

EK SANJEEDA TEHREER

BINTE
HAWWA
HAWWA
BINTE

BY:
KANEENZE AKHTAR

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B I N T E
H A W W A

K A N I Z E A K H T A R

A B D E M U S T A F A O F F I C I A L

An ornate, gold-colored border with intricate scrollwork and floral patterns surrounds the central text.

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Binte Hawwa

Ek Aurat Ki Paidaish :

Alhamdulillah Mein Ek Momin Gharane Mein Paida Hui
Aur Is Baat Ke Liye Mein Allaah Ka Jitna Shukr Karun Kam
Hai

Kyu Na Karun Shukr ?

Allaah Agar Chahta To Mujhe Kisi Kaafir Ke Ghar Paida Kar
Sakta Tha,

Lekin Mujhe Mere Rab Ne Momin Walidain Ke Ghar Paida
Farmaaya,

Alhamdulillah Summa Alhamdulillah

Jaise Hi Mein Paida Hui Mere Walidain Ne Sab Se Pehli Jo
Aawaz Sunai Wo Us Wahdahu Laa Shareek Ka Zikr Tha
Yani Mere Momin Walidain Ne Azaan Dilwai

Ab Shukr Ka Maqaam Hi To Hai Na ?

Abhi Bachhe Ne Maa Baap Ko Nahin Dekha, Us Wahdahu
Laa Shareek Ki Wahdaaniyat Ka Aylan Sun Liya Hai
Qurban Sad Ha Qurban

Aysa Momin Gharana Aur Ayse Imaan Wale Walidain....
Subhan Allaah...

Is Ke Baad Mujhe Maa Baba Ne Dekha...

Mein Kyu Na Fakhr Karun Ke Allaah Ne Mujhe Apne
Habeeb Ki Ummat Mein Paida Farmaaya Hai...

Subhan Allaah....

Aurat Ka Maqaam :

Allaah Ke Habeeb Ne Hamein Wo Uncha Martaba Dilwaya,
Wo Martaba Ke :

Baba Ke Liye Rahmat,
Bhai Ka Ghuroor,
Shauhar Ke Dil Ka Sukoon,
Bachho Ke Liye Jannat....

Kya Ye Mere Allaah Ka Ahsaan Nahin ? Bahut Bada Ahsaan
Hai....

Phir Kyun Na Islaam Ki Muqaddas Shehzadiyan Apne Upar
Naaz Karein ?

Maqaam E Ghaur :

Ab Maqaam E Ghaur....

Kya Ham Sach Mein Islaam Ke Diye Huye Maqaam Wa
Martabe Ko Pehchan Rahi Hain....?

Kya Ham Ne Islaam Ne Jo Zimmedari Di Hai Us Ko Nibhane
Ki Kabhi Koshish Ki Hai ?

Kya Hua ? Ham Kaun Hai ? Kabhi Khud Se Puchha?

Agar Ham Puchhe Hamein Jawaab Zaroor Milega Lakin
Hamein Itni Fursat Nahin !

Aye Meri Islaam Ki Muqaddas Shehzadiyo

Ham Pe Bahut Badi Zimmedariyan Hain, Inhe Nibhane Ka
Waqt Ab Aagaya Hai!

Zara Khud Pe Bhi Ghaur Karein....

Alhamdulillah Main Allaah Ki Ek Khubsurat Takhleeq
Hun....

Allaah Ne Mujhe Apne Nabi Ki Pasli Se Banaya Hai....
Mein Quدرات Ka Ek Nayaab Tohfaa Hun Lekin Zamane Ke
Khudaaon Ne Mera Wo Hashr Kiya Ke Aap Ne Tareekh Ka
Muta'ala Kiya Hoga....

Mujhe Kya Se Kya Bana Diya..!

Allaahu Akbar! Zyada Pichhe Jane Ki Zaroorat Nahin Bas
Islaam Se Pehle Ka Hi Mera Haal Dekh Lein....

Islaam Se Pehle Meri Koi Apni Pehchan Hi Nahin Thi.....

Koi Mujhe Zinda Dargoor Kar Raha To Koi Mere Sath
Janwar Se Bhi Badtar Sulook Kar Raha Tha....

Allaahu Akbar

Beti Zinda Dargoor, Biwi Se Ghulaam Se Bhi Zyada Badtar
Sulook Aur Maa Ka To Puchho Hi Mat....!

Yahan Baap Mar Gaya Waha Mera Sauda Kiya Jata, Chahe
To Mujhe Baap Ke Wirse Rakh Lete The Nahin To Mera
Sauda Kar Lete!

Allaahu Akbar Allaahu Akbar....

Kya Tamasha Tha Mere Wujood Ka....

Qurban Jaun Deen E Islaam Ke Har Ek Huqm Pe Ke Kis
Tarha Mujhe, Mere Waqaar Wa Izzat Ko Wo Maqaam Diya
Ke Rahti Duniya Tak Is Ko Koi Nahin Badal Sakta....

Phir Mein Kyu Na Apne Musalman Hone Pe Fakhr Karun?

Naaz Karun! Kyu Na Allaah Ke Habeeb Ke Bayan Karda
Usoolo Aur Qawaneen Ko Apna Nisbul Ayen Banalun....

Mein Is Ke Har Hukm Aur Qanoon Pe Sad Darje Qurbaan
Kyu Na Rahun?

Kyu Ke Yahi Wo Deen Hai Jise Mein Allaah Ke Habeeb Ne
Farmaaya Hai...

Hadees :

Rasoolallah Sallallohu Alaihi Wasallam Ne Farmaaya Hai
Ke Jis Ke Yahan Beti Paida Ho Aur Wo Use Ezaa Na De Aur
Na Bura Jaane Aur Na Bete Pe Fazeelat De To Allaah Ta'ala
Us Shakhs Ko Jannat Mein Dakhil Karega

(Al-Mustadrak)

Itna Hi?

Allaah Ke Habeeb Ne Ye Amal Bataya Hi Nahin Balki Beti
Ke Sath Nibhaya Bhi Hai....

Is Ka Suboot Kai Hadeeson Se Saabit Hai !

Jab Kabhi Hazrate Fatima Zahra Radi Allaahu Ta'ala Anha
Kashana E Habeeb Pe Tashreef Laati To Allaah Ke Habeeb In
Ke Isteqbaal Ke Liye Khud Tashreef Laate!

Bibi Fatima Ka Matha Chumte, Be Tahasha Muhabbat
Farmaate...!

Subhan Allaah Subhan Allaah....

Allaah Ke Habeeb Ne Yahan Tak Kaha Hai Ki Meri Fatima
Mere Kaleje Ka Tukda Hai....

Qurbaan Jaun Mere Deen E Islaam Pe Ke Allaah Ne Is
Mazhab Mein Mujhe Paida Farmaaya....

Wo Beti Kiya Beti Thi, Is Beti Ne Apne Beti Hone Ka Pura
Pura Haq Ada Kiya.....

Ye Hai Sardaar E Ammbiya Ki Beti, Jannati Aurton Ki
Sardar, Ghar Ke Sare Kaam Khud Apne Haathon Kar Rahi
Hain....

In Ke Ghulaam Tarha Tarha Ki Ne'ymatein Kha Rahe Hain
Aur Ye Paani Pe Guzara Karke Bhi Shukr Ada Kar Rahi
Hain...!

Allaah Allaah Binte Rasool

Sabr Shukr Sakhawat Taqwaa Parheezgari Ye Sab Alfaaz Bibi
Fatima Zahra Radi Allaahu Ta'ala Anha Ke Aage Chhote
Lagte Hain!

Is Beti Ne Duniya Ko Aysi Misaal Di Hai Ke Rahti Duniya
Tak Koi Aysi Misaal Qayam Kar Hi Nahin Sakta !

Kabhi Waqt Mile To Ham Ghaur Karein Ke Itna Uncha
Maqaam Wa Martaba Hamein Islaam Ne Diya! Kiya Ham Is
Pe Kabhi Ghaur Kiya Hai....?

Mein Aap Ko Yaqeen Ke Sath Kahun Gi, Aysa Darja Aurat
Ka Aap Ko Kisi Bhi Mazhab Mein Nahin Milega..!

Kabhi To Ham Apne Halat E Zaar Par Rahem Karein.....!

Aaj Baba Ke Ghar Ki Beti, Bhai Ki Ghayrat.....

Ammi Ke Aankhon Ki Thandak....

Aaj Mein Beti Hi Hun Abhi Mujhe Zindagi Ke Bahut Marhale
Tay Karna Hain!

Kya Mein Tayyar Hun.....!

Mein Kaun Aur Kaha?

Islaam Ne Mujhe Apne Mustaqbil Ko Sanwarne Ke Liye Itne Wase'e Aur Raushan Talimaat Farahim Kiye Hain

Kiya Mein In Ko Apna Rahi Hun?

Bas Mujhe Aage Padhna Hai...

Ye Aage Padhne Ki Chah Mujhe Duniya Ke Daldal Mein Phansa Rahi Hai Bas Mein Phansti Ja Rahi Hun!

Mein Aaj Is Qadr Duniyawari Uloom Haasil Karne Ke Baad Bhi Khaali Haath Hi Hun!

Mein Baba Ki Jaan, Maa Ki Ankhon Ki Thandak, Walidain Ke Ghar Ki Malika;

Apne Hi Man Ki Karne Wali, Kabhi Kabhi Maa Ahsaas Dilane Ki Koshish Kar Rahi Hain Par Main Is Baat Ko Mazaaq Mein Le Rahi Hun....!

Maa Zindagi Ke Tajurbe Se An Kahi Baat Se Samjhane Ki Koshish Kar Rahi Hain Aur Main Samjh Hi Nahin Rahi Hun....

Har Kaam Mein Apni Hi Man Mani....

Aysi Laado Hun Main,

Apne Baba Ke Ghar Ki Rahat E Jaan....

Kal Ki Kuchh Fikr Nahin Bas Apne Baba Ki Saltanat Ki Raajkumari....

Baba Har Meri Khuwaish Pe Apni Jaan Nichhavar Kar Rahe Hain,

Mujhe Aala Se Aala Taleem Dilane Ke Liye Koshaan Hain!

Apni Har Khuwaish Ko Mere Khuwabon Ko Pura Karne Pe
Qurbaan Kar Rahe Hain....

Main Mere Khuwabon Ko In Ki Aankhon Mein Zinda Tabeer
Hote Dekhti Hun....

Is Beti Ko Apni Asliyat Ki Abhi Pehchaan Hi Nahin Hai

Degree Pe Degree Haasil Kar Rahi Hai!

Maa Koshish Kar Rahi hai Ke Asal Baat Ko Seedhe Seedhe
Lafzon Mein Kahun Lekin Beti Ki Khamooshi, Kamiyaabi
Ko Dekh Kar Khamoosh.....

Lekin Ek Beti Chahti Hai Khul Kar Kahe Ke....

Zindagi Ke Liye Sirf Degree Hi Nahin, Tehzeeb Bhi Chahiye
Aur Wo Tehzeeb Wa Tamaddun Sirf Aur Sirf Hamein
Taleemat E Quraan Se Hi Haasil Hota Hai.....

Sirf Ek Bachhi Nahin :

Ham Yahan Samjhte Hain Ke Abhi Bachhi Hai.....

Nahin Nahin Ye Bachhi Ki God Mein Kal Ki Nasl Parwaan
Chadhni Hai

Aaj Hi Is Bachhi Ko Aysi Mazboot Banao Ke Kal Is Ki God
Mein Jo Nasl Parwaan Chadhe To Halaat Ka Rukh Modne
Wali Aulaad Ho....

Ye Beti Ma'mooli Beti Nahin Hai, Is Ki God Mein Qaum Wa
Millat Ke Johar Pare Pal Rahe Hain, Jo Kal Ek Misaal
Banege....

Mujhe Aisi Ta'aleemaat Milni Chahiye....

Lekin Nahi Mujhe Maa Baba Tez Dhoop Se Bachate Hain
Mujhe Chalne Ke Liye Saaf Shaffaf Zameen Hamwar Karte
Hain....

Kabhi Takleef Ko Mere Qareeb Aane Nahi Dete.....

Wo Jaante Hain Ke Un Ki Shehzaadi Parai Hai.....

Kal Kisi Ke Ghar Ki Zeenat Banegi Phir Bhi Saare Jahan Ki
Khushiya Is Ke Qadmon Pe Nichawar Karne Ke Liye Din
Raat Khwab Dekhte Hain!

Mere Walidain Ne Meri Fikr Main :

Wo Mujhe Alag Hi Me'ar Pe Dekhna Chahte Hain.....

Is Me'ar Pe Pahunchane Ke Liye Duniya Se Muqabala Karne
Lage.....

Muqabala Karte Karte Islami Ta'aleemaat Se Hi Doori Ho
Gayi

Allahu Akbar!

Main Islam Ki Beti Hun....

Beti Ko Apni Zindagi Ki Har Jang Khud Akeli Ladni Padati
Hai !

Chahe Ai'atebar Ho Ya Kirdaar Ki....

Mai Is Liye Paida Nahi Ki Gayi :

Mera Me'ar Hi Juda Hai Lekin Duniya Hasil Karne Main
Sarf Kar Diya.....

Beti Ke Liye Mere Deen E Islam Ne Bohat Bada Darja Rakha
Hai.

Aah.....maine Shayad Beti Ban Kar Islami Me'ar Pe Chalne
Ki Koshish Hi Na Ki Ho....

Koi Ghair Dekhe Rashk Kare Lekin Khud Pe Mujhe Shayad Afsos Ho Raha Hai....

Kya Shaan Hai Islam Main Beti Ki Lekin Meri Apni Zindagi Mein Islam Shayad Bas Mere Naam Tak Hi Mahdood Hai; Na Ilm Na Amal Main.....

Islam Ki Beti Aik Zimmedar Beti Hai.....

Ta'aleemaat E Islam:

Agar Sach Main Bachpan Main Hi Ta'aleemaat E Islam Se Waqifiyyat Hasil Hoti To Baba Ko Bhi Qoum O Millat Ka Rehnuma Bana Sakti Hai. Bhai Ke Haathon Ko Zulm Ke Khilaf Talwaar Uthane Main Madad Kar Sakti Hai.....

Allah Ne Aurat Ke Andar Vo Fitri Khubiyen Rakhi Hain Jo Aik Vaqt Main Halaat Badal Sakti Hai....

Lekin Tab Hi Ye Baat Ho Sakti Jab Is Islam Ki Muqaddas Shehzaadi Ko Ta'aleemaat E Islam Mile....

Lagta Hai Khuda Ki Zaat Pe Bharosa Nahi, Aage Ki Zindagi Kaisi Hogi ? Maaloom Nahi Is Liye Is Beti Ko Duniya Ki Deegriyan Pe Deegriyan Dilwa Rahe Hain Wo Bhi Aik Andekhe Mustaqbil Ke Liye!

Are Agar Ham Deen Ki Ta'aleem Dilwaenge To Sach Me Ye Islam Ki Betiyan Duniya Ke Haalaat Ka Muqabala Bakhoobi Karegi.

Ham Apne Aslaaf Pe Nazar Kare To Beshumaar Islam Ki Betiyon Ki Misaalen Milengi.....

Ab Jab Main Duniyawi Tour Par Aik Acche Maqam Pe
Pahunchi Hun.....

Ab Mere Maa Baba Alag Fikr.....

Ek Mod :

Ab Mere Maa Baba Ko Lagta Hai Ke Unhone Mujhe Ek
Acche Aur Mazboot Maqam Par Pahunchaya Hai..

Ab Inhe Ek A'ala Me'yar Ke Rishte Ki Talaash Hai.. Vo Har
Mumkin Koshish Kar Rahe Hain..!

Kabhi Kabhi Fikr Wa Pareshaani Ke Aa'lam Me Unhe Dooba
Dekh Kar Na Jaane Ek Ajeeb Sa Khaali Pan Mehsoos Karte
Hue Mujhe Ab Khud Pe Gaur Fikr Karne Ka Mauqa Mil Raha
Hai...!

Main Mere Maa Baba Ke Liye Rehmat Hu Ke Zehmat
Tajassus Ab Zor Pakadne Lagi Hai...!

Yahi Ghauro Fikr Mujhe Mere Rab Se Jod Raha Hai...

Itni Duniya Ke Ta'leemaat Mujhe Vo Sahara Nahin De Rahi
Jo ALLAH Ke Liye Kiya Gaya Ek Lamha e Fikr Mujhe
Sahara De Raha Hai...

Khud Pe Gaur O Fikr Mujhe Bohat Kuch Anjaane Me Sikha
Raha Hai! Khair Un Ka Khyal Hai Jaisa Mujhe Humsafar
Chahiye Unhe Lagta Hai Mujhe Vaisa Hi Humsafar Mil Gaya
Hai...

Lekin Ab Is Islam Ki Beti Ke Andar Ek Alag Inquilaab Barpa
Ho Gaya Hai..

Main Badal Rahi Hoon :

Ye Dunyavi Me'yar, Aa'la Darja, Maqam Wa Martaba Mujhe
Shayad In Baaton Se Chidh Mehsoos Hone Lagi Hai... Khair
Jo ALLAH Ki Chaah Vahi Is Islam Ki Beti Ki Chaah..

Ek Fikr.....

Islam Ne Rishta Jodne Ke Liye Kis Baat Ko Tarjeeh Di Hai ?

Daulat Ko Khaandaan Ko Maqam Martaba Ko... ? Ya
Deendaari Ko Akhlaaq Ko... ?

Ek Ladki Ke Liye Bas Ek Maaldaar Ladka Hi Chahiye...?

Kya Ek Akhlaaq Wale Ko Maaldaari Pe Tarjeeh Nahi Di
Jaaegi ?

Kya Maaldaar Ladka Hi Zindagi Me Kaamyab Hoga... ?

Kya Kaamyabi Daulat Wa Sarwat Hi Kamane Ka Naam Hai
...?

Deendaari Ke Saath Sukoon Ke Saath Basar Hone Wali
Zindagi Kaamyab Zindagi Nahi Hai... ?

Humein Ye Sawaal Apne Aap Se Karne Hoge... Islam Ne
Nikah Kitna Aasaan Kiya Aur Humare Na Khatam Hone
Wale Khwahishaat Ne Is Ko Kitna Mushkil Kiya Hai...!

Nikah:

Jab Tum Apni Ladki Ya Ladke Ka Nikah Karo To In Baaton
Ko Ahmiyat Do.....

Maafhoom E Hadees: Rasoolallaah ﷺ Ne Farmaaya Hai Ye
Chaar Chizeen Dekhi Jati Hain :

- 1) Daulat Mandi
- 2) Khandaani Sharafat
- 3) Khubsurati
- 4) Deendari

Lakin Tum Deendari Ko In Sab Chizoon Par Samjho Yani Tarjih Do

(Bukhari Wa Muslim Wa Mishkaat Jild 2, Safah No 228)

Lakin Aaj Ham Sirf Aur Sirf Maaldari Ko Hi Tarjih De Rahe Hain.....!

To Batao Is Nikah Mein Kaha Se Barkat Aayegi....?

Barkat Ke Liye Nikah Kar Rahe Hain To Deendari Ko Tarjih Dein.....

Is Liye Shaadi Se Pehle Shaadi Ke Saare Huqooq Ka Ilm Hona Afzal Hai....

Khair Jis Muashre Se Main Wabasta Hun Is Mein Ye Sab Kahan ?

Main Baba Ke Ghar Ki Aangan Ke Baagh Ki Aazad Chidiya Thi....

Ab Main Kisi Ke Dil Ka Sukoon Kisi Ki Zimmedari Banne Ja Rahi Hun....

Ab Tak Beti Thi Ab Biwi....Ghar Ki Zeenat.....

Kisi Ke Maal Wa Aaulaad Ki Hifaazat Karne Ki Zimmedar Banne Ja Rahi Hun.....!

Bahut Se Suwaalat Dilo Dimaagh Ko Ek Anjaan Khushi Kahun Ya Khauf.....?

Samjhne Mein Mujhe Bahut Mushkil Ho Rahi Hai.....

Ek Aam Si Ladki Ki Tarha Main Khush Kyun Nahin Hun.....?

Ye Suwaal Main Khud Se Kar Rahi Hun!

Walidain Bahen Bhaiyon Ki Khushi Dekh Kar Unse Kahin Zyada Khush Hone Ka Ahsaas Dilaane Ki Koshish Kar Rahi Hun....

Duniya Ki Talimaat Se Labreez Main Sabhi Dukhtarane Islaam Ko Ek Fikhr Dene Ki Koshish Kar Rahi Hun!

Kya Ham Sach Mein Ek Kamiyaab Zindagi Ka Khuwaab Bas Ek Aala Taleem Yafta Shauhar Hi Chahti Hain ?

Ya Kamiyaabi Ka Matlab Kuch Aur Hai ?

Zindagi To Kaafir Bhi Isi Tarha Jee Rahe Hain....!

Kyu Ke Kamiyaabi Ka Matlab Wo Bhi Wahi Samjhte Hain....

Kya Dukhtarane Islaam Ki Khuwaish Bas Itni Si Ban Kar Rah Gai Hai.....?

Ek Mahel Numa Ghar Ki Qaidi!

Zewraat Ki Zanjeeron Mein Muqeed Ban Kar Rehna Hi Kamiyaab Zindagi Hai?

Ya Wo Kuchh Aur Chahti Hai ?

Islaam Ne Is Nikah Ke Muamlaat Mein Kehne Ka Haq Diya Hai....

Is Par Ghaur Karna Aaj Islaam Ki Muqaddas Shahezadiyon Ke Liye Zaroori Hai

Nikah Ki Baat Badhti Hai :

Khair Nisbat Tay Paane Ke Baad Ek Gair Sharayi Rasm Ko Is Muashre Ne Apne Upar Farz Kar Liya Hai..

Mangni Aqal Walon Ke Qareeb Bohat Hi Wahiyaana Rasm Hai Jo Ek Be Hayai Ka Majmua Hai...

Vo Baba Jo Apne Beti Ko Humesha Dunya Ki Nazron Se Bachaya Karte, Koi Ghalat Nazron Se Dekhe Uski Aankhon Ko Nikaal Kar Usi Ke Hi Haath Me Dein..! Aisi Himmat Rakhne Wale... Vo Bhai Apni Behen Ki Taareef Kisi Se Sune Toh Apne Gairat Ka Janazah Uthta Mehsoos Karte... Aaj Vahi Baba Bhai Ek Gair Sharayi Rasm Me Khud Munhamik Ho Kar Nisbat Tay Ke Yaqeen Dahani Ka Dhindhora Pitwa Kar Apne Ghar Ki Izzat Ka Tamasha Bana Kar Gairon Ki Nazron Ka Markaz Ban Rahe Hain... Ek Toh Shariat Me Iski Koi Asal Hai Hi Nahin... (Zyada Se Zyada Nikah Ke Waade Ko Mangni Keh Lijiye Par Aaj Kal Toh Mangni Ne Purane Nikah Ko Piche Chhod Diya Hai Yani Is Qadar Mubalga Aur Kharch Ke Nikah Ho Jaye)

Sirf Aapki Beti Ki Nisbat Tay Paayi Hai Nikah Nahin..
Nikah Nahin Hua Vo Aap Ke Ladki Ke Liye Na Mehram Hi Hai...

Mangni Ke Gair Sharayi Rasmon Mein Apne Ghar Ki Izzat Wa Gairat Ki Dhajjiya Udaane Ke Liye Saja Sanwaar Kar Us Ke Saamne Pesh Kiya Jaa Raha Hai.. Abhi Vo Aapki Ladki Ke Liye Halal Nahin Hai... Jab Tak Nikah Na Ho Us Ka Aap Ki Ladki Ko Dekhna Chhuna Baat Karna Najaiz Nahin Haram Hai... (Ye Alag Si Baat Hai Ke Ek Nazar Dekh Sakta Hai Par Is Ka Bhi Koi Tariqa Hai Aur Koi Hadd Hoti Hai)

Usey Tamam Ghar Wale Maa Baba Bhai Behnein Saja
Sanwaar Stage Pe Khada Karte Hain...! (Walima Ki Taqreeb
Me Aisa Dekhne Ko Milta Hai) Yahan Kisi Ko Shayad Bura
Lage Par Ladke Ke Doston Aur Photo Videographer Ki
Nazron Ki Pyas Bujhaane Ka Zariya Bana Kar Khada Kiya
Jaata Hai! ALLAHU AKBAR ALLAHU AKBAR...

Ye Kya Tamasha Hai....? Walidein Ke Liye Ek Gaur Karne
Ka Lamha... Kahan Gayi Baba Ki Izzat...? Kahan Gayi
Bhaiyya Ki Gairat....? Kahan Gaye Vo Muashre Ke Tehzeeb
Wa Tamaddun Ke Thekedaar Jo Baat Baat Par Nuqta Cheeni
Kar Ke Muashre Me Apni Gairat Ka Muzahira Karte Phirte
Hain? Is Muamle Me Ab Khamoshi Ikhtiyar Kiye Kyun
Hain? Hum Kahan Ja Rahe Hain..? Kya Ye Maqame Gaur
Nahin Gairat Mandon Ke Liye...?

Nikah Aasaan Hai:

Islaam Ne Nikah Ko Bahut Hi Aasaan Kiya Hai Aur Pakizah
Tareeqa Bayan Kiya Hai

Lakin Ham Ne To Mangni Mein Hi Behayai Ki Koi Kasr
Nahin Chhoodi....!

Nikah Ko Zi Shauoor Sune To Kitni Pakizgi Mehsoos Kare
Lakin Chand Armaan Ke Maro Ne Nikah Jaise Pakizah Rishte
Ka Naqshaa Hi Badal Kar Rakh Diya Hai.....!

Aaj Nikah Mein Armaan Ke Naam Pe Najane Kitne Haraam
Kaam Ham Se Sadir Ho Rahe Hain Kabhi Kisi Ne Ghaur
Kiya Hai.....?

Socha Kitni Namazein Qaza?

Kitni Bepardagi?

Kitni Badnigahi Ho Rahi Hain?

Koi To Dard Mehsoos Kijiye!

Ham Ek Muqaddas Rishta Banane Ja Rahe Hain....

Wo Bhi Allaah Aur Uske Habeeb Ko Naraz Karke Kaise Is Rishte Mein Barkat Naazil Hogi....?

Kisi Ko Koi Ahsaas Hai?

Sab Duniya Aur Ghair Mazhabi Rang Mein Mast Ho Kar Apne Apne Armaan Pure Kar Rahe Hain?

Ek Ye Bhi:

Mehendi Ab Dulhan Ki Koi Saheli Nahin Balke Mehendi Designer! Are Wo Bhi Mard Log....!

Allaah Allaah Kaha Mar Gai Ghar Ke Mardon Ki Ghairat?

Kiya Kar Rahe Ho Thoda To Sharm Mehsoos Kijiye!

Kaise Naazil Ho Is Jode Par Allaah Ki Rahmatein....?

Aur Bhi Batein Hain:

Ab Haldi Ke Naam Pe Intihaai Wahyana Rasm Hoti Hai!

Kiya Mard Kiya Aurtein Dulhan Ke Sath Sath Ek Dusre Ko Haldi Hi Nahin Paani Se Ek Dusre Ko Nehlaate Phirte Hain Aur Hansi Mazaq Ke Naam Pe Kuchh Nahin Bahut Kuchh Hota Hai....!

Paani Se Sharaboos Aurat Ke Har Aza (Part) Ka Ba Aasaani Jaiza Liya Ja Sakta Hai....!!

Yahan To Behayai Ki Intiha Hogai....!

Maloom Hai Aurat Ko Kin Kin Logon Se Parda Karna Farz Hai.....?

Jeeth, Dewar, Behnoi, Khala Zaad, Mamu Zaad, Phuphi Zaad
.....

In Se Bepardagi Nahin Aur Na Jane Kitne Ghair Hoge Ginti Hi Nahin Kar Sakte Ham!

Ek Pakizah Nikah Jo Allaah Ta'ala Ki Barkatein Rahmatein Salamati Naazil Hone Ka Zariya Hai Is Ko Humare Armaanon Ne Behayai Ka Majmua Bana Kar Chhoda!

Ek Ba Shauoor Momin Walidain Apne Maqaam Wa Martabe Ko Pehchaan Kar Ghaur Wa Fikr Zaroor Karein Ke Allaah Ne Aurat Ke Liye Kiya Hukm Sadir Kiye Hain Kiya Farmaaya Hai Quraan Mein Allaah Ta'ala Ne....

Al-Quraan : Apne Gharon Par Hi Thehri Raho Be Parda Na Niklo Zamanay Jahiliyat Ki Auraton Ki Tarha

Yahan Tak Hai Ke Tumhara Banao Singaar Na Zahir Ho, Hamare Muashre Ki Shadiyan Aur Banao Singaar ?

Al-Quraan : Allaah Aankhon Ki Khayanat Ko Janta Hai Aur Ise Bhi Jo Seene Mein Chhupaate Hain

Ghaur Karne Wali Baat Hai Jab Koi Mithai Ka Dabba Khula Chhod Kar Ye Ummed Rakhe Ke Koi Makkhi Is Pe Na Baithe, Ye Kam Aqli Hi Hai Na?

Jitna Zyada Mitha Itni Hi Zyada Makkhiyan...!

Har Mard Apni Ankhon Ko Kisi Ki Amanat Mein Khayanat
Na Karne Se Raha

Yahan Khule Khayanat Karne Ki Dawat Di Ja Rahi Hai!

Aye Mere Islaam Ki Muqaddas Shehzadiyo! Tum Is Deen Ki
Manne Wali Ho Jis Mein :

Beti Ho Baba Muhafiz

Bahen Ho Bhai Muhafiz

Biwi Ho Shauhar Muhafiz

Aur To Aur Maa Hoto Beta Muhafiz....,

Hadees Hai Aurat Aurat Hai Jo Ke Chhupaane Wali Cheez
Hai

Aurat Jawan Ho Ya Budhi Is Ko Har Zamane Mein Hifaazat
Karne Ki Zaroorat Hoti Hai

Ye Behuda Rasmon Ko Khatm Karke Islaam Ne Jo Ba Barkat
Aasaan Nikah Ki Talqeen Ki Hai Is Ko Apna Kar Apne
Bachhon Ki Zindagi Ko Kamiyaab Bana Kar Ek Aysi Ba
Barkat Nasl Ko Parwaan Ka Zariya Banaye Jo Islaam Ki
Tahaffuz Ke Liye Apne Aap Ko Qurbaan Karne Mein Zara
Gureez Na Kare

Aage Aao Saheeh Sunnat Ke Mutabiq,
Nikah Karein Ham Bhi Apni Aulaad Bhi Khush,
Aao Aaj Ham Ek Naya Inqilaab Barpa Karein,
In Be Asl Rasm Rivaaj Ke Khilaaf....,

Ye Tabhi Mumkin Hoga Jab Ham Deen Ko Samjheinge,

Ladki Ke Walidain Ilm Wale Honge To Hi Wo Bhi Deendar
Damaad Ko Apni Beti Ke Rishte Ke Liye Tarjeeh Dein Ge
Aao Ham Maaldari Ko Muqaddam Nahin Deendari Ko
Muqaddam Rakh Kar Apni Betiyon Ke Rishton Ko Jodein
In Shaa Allaah Koi Nikah Mushkil Nahin Hoga Aur Koi
Ladki Zyada Umr Tak Apne Walidain Ke Ghar Nahin
Baithegi....

Alhamdulillah Deen E Islaam Ne Nikah Mein Is Islaam Ki
Muqaddas Shehzadi Ko Kai Jihato Se Muqaddam Rakha Hai
Meher Ki Gharz Aurat Se Nikah,
Yahan Meher Ki Haqdar Aurat Hi Hai,
Kya Shaan Wa Martaba Aurat Ka Deen E Islaam Mein Allaah
Ta'ala Khud Farmaa Raha Hai:

Al-Quraan : Auraton Ko Unke Meher Khushi Se Do

Ab Meher Pe Tazkirah Bada Lammba Hoga Bas Main Ek Ba
Shauoor Doshazah E Islaam Ko Ye Batane Ki Koshish Kar
Rahi Hun Ke Dekho Tum Kya Ho Aur Tum Chahe To Kya Se
Kya Kar Sakti Ho, Agar Tumhara Ghaur Wa Fikr Islaam Ke
Liye Ho....

Ab Main Beti Se Biwi Ek Aazaad Panchhi Se Zimmedar Ban
Gai
Allaah Ne Quraan Mein Mardon Jo Takeed Ki Hai

Al-Quraan: Aur Achha Sulook Se Aurton Ke Sath Zindagi Basr Karo

Al-Quraan: Auraton Ko Bhi Mardon Par Ayse Hi Huqooq Hain Jaise Mardon Ke Auraton Par Achhe Sulook Ke Saath

Yani Ek Khush Haal Zindagi Ki Takmeel Ke Liye Shauhar Biwi Ko Ek Dusre Ko Samjhate Huy Guzaarni Hoti Hai

Ek Zahen Main Ladke Walo Ko Dena Chahti Hun Ke Jab Wo Ladki Dhoondne Nikle To Bhi Pehli Tarjeeh Ladki Ki Deendari Ko De Bas Jitna Duniyawi Ilm Haasil Kiya Ye Kaafi Nahin Hai Balki Ladke Ke Walidain Ki Bhi Soch Ye Honi Chahiy Ke Jo Ladki Hamare Ghar Aayegi To Wo Is Ghar Ko Jannat Ka Namoonna Banaye Gi, Agar Wo Islaami Taleemat Se Aarasta Ho To...,

Is Ke Liye Ladke Wale Ladki Walon Ko Ye Zahen Dein Ke Hamein Deeni Taleem Muqaddam Hai, Aal Apni Beti Ko Deeni Taleem Se Bhi Aarasta Karwaye Take Hamare Khandaan Ki Nasl Jis Gaud Mein Parwaan Chadhe Wo Rk Ba Akhlaaq Kaneez E Fatima Ho

Kaamyab Biwi:

Shohar Ki Zindagi Ke Nasheebo Faraaz Mein Sabr Shukr Ka Pekar Ban Kar Shohar Ke Sath Un Halaat Ka Samna Karne Wali Ho,

KiunKi Zamane Ne Dekha Hai Ki Taaleemaate Islam Se Muzayyan Ek Ladki Hi Ek Kaamyab Biwi Bani Hai-

Biwi Jo Shohar Ke Dil Ka Sukoon Hai Aaj Zindagi Ka
Wabaal Ban Kar Rah Gayi Hai !

Baat Baat Pe Ladaai Jhagde!

Ek Dusre Ke Huqooq Ki Pamali Karte Hue Nazar Aa Rahe
Hain!

Biwi Apne Duniyawi Huqooq Ke Liye Aaj Court
Kachahariyon Tak Chakkar Kaat Rahi Hai!

Baat Kuch Bhi Nahi Hoti Bas Duniya Haasil Karne Ki Doud
Mein Woh Ek Dusre Se Muqabala Karne Lag Jate Hain Aur
Baat Talaq Tak Pahunch Jati Hai!

Aaj Hum Gaur Karein To Pahle Hum Khud Se Hi Puchein
Hum Kya Chahte Hain?

Kya Haasil Karna Hai Hamein?

Ek Kaamyaab Zindagi Ka Libada Odh kar Zindagi ki
Gumrahiyon Mein Kahin Kho To Nahi Rahe?

Kaamyaab Zindagi Ke Liye Ek Ba Shoor Humsafar Chahiye
Jo Zindagi Ke Har Mod Par Hamein Sath Dene Ka Ehsaas
Dila Sake

Isiliye Shohar Pe Biwi Ke Huqooq Hain, Zaruriyate Zindagi
Ke Tamam Masail Ko Wahi Utha Sake

Biwi Ghar Ki Zeenat Aulad O Maal Ki Zaamin,

Woh Rupiya Paise Kama Kar Nahi Apni Karodon Ki
Mohabbatein Lutate Hue Har Nasheebo Faraaz Mein Hamare
Sath Khada Rahe Aur Yahi Ek Kaamyaab Biwi Hone Ki
Zamaanat Hai

Yahi Kahungi Ki Biwi Wo Shakhs Hai Jo Shohar Ke Liye
Kamyaabi Ka Saman Mayassar Karne Mein Bahut Aham
Kirdaar Ada Kar Sakti Hai- Allah Ne Aurat Hi Aisi Cheez

Banayi Hai Jo Mom Ko Patthar Aur Patthar Ko Mom Bana Sakti Hai.

Kaha Gaya Hai Ek kaamyab Mard Ke Peeche Ek Aurat Ka Hath Hota Hai

Isiliye Hamare Aslaaf Ne Kaha Hai Ek Mard Ki Ta'aleem Ek Fard Ki Ta'aleem Ek Aurat Ki Ta'aleem Saare Khaandaan Ki Ta'aleem.

Deeni Duniyawi Ta'aleem Se Aa Raasta Biwi Aaj Qaume Muslim Ki Zarurat Hai Kiunki Aaj Musalmaan Apne Maqam O Waqaar Ko Kho Chuka Hai

Agar Dono Ta'aleemaat Se Aaraasta Ho To Woh Deen Ki Ta'aleem Ki Maharat Se Aaj Purfitan Dour Ka Muqaabla Karne Ke Liye Apne Shohar Ko Jaga Sakegi,

Wo Shohar Sirf Paisa Kamaane Ki Ki Masheen Ban Gaya Tha Aaj Woh Is Soye Hue Marde Mujahid Ko Qaumo Millat Ka Rahnuma Bana Sakegi,

Aaj Qaum Ko Mujaahidah Ki Zarurat Hai,

Marde Mujahid Sirf Maidaane Kaarzaar Mein Ladne Wale Ka Naam Nahi Hai, Marde Mujahid Zindagi Ke Har Shobe Mein Ladne Wale Ka Naam Hai.

Talwaar Sirf Kaarzaar Mein Hi Nahi, Elmi Qalami Zabaani Amali Talwaar Jo Har Shobe Mein Chale Aaj Bahut Zaruri Ho Gayi Hai

Jagna Hoga :

Aaj Ham Bas Khud Gharz Ban Gay Hain,

Hamein Aasaniyan Muyassar Hain Bas Hamein Aur Kya Chahiye ?

Duniya Ki Hamein Kya Padi Hai Khao Piyo A'yesh Karo!
Aaj Ham Apne Ghar Tak Hi Mehdood Ho Kar Reh Gay Hain!
Hamein Qaumo Millat Ka Dard Nahin Bas Apne Biwi
Bachhon Ki Hi Fikr Hai!

Nahin Nahin Agar Ham Aaj Nahin Jagege To Bahut Deer Ho
Jaayegi Lakin Lagta Hai Pehle Hi Bahut Deer Hui Hai!
Aaj Ka Naujawan Bahut Ghaflat Mein Jee Raha Hai!
Bas Ek Ghar Gaadi, Biwi Hogai Zindagi Kamiyaab...,
Ab Hamein Apni Sochon Ko Wasee'e Banane Ka Waqt
Aagaya Hai,
Jo Jis Maidan Se Wabasta Hai Wahin Se Koshish Ki Jaye,
Ek Qatra Qatra Samundr Ban Jaye Ga

Is Ke Liye Ek Fitri Si Baat Hai Biwi Bahut Ahem Role Ada
Kar Sakti Hai

Dekha Bhi Gaya Hai Ke Mu'ashre Mein Ek Ma'mooli Sa
Mas'ala Ghair Zimmedar Insaan Ki Jab Shaadi Karte Hain To
Wo Shaadi Ke Baad Zimmedar Ban Jata Hai

Aur Agar Ek Padha Likha Naujawan, Allaah Ne Ise Bahut Si
Salahiyaton Ka Malik Banaya Hai Wo Apni Salahiyatein
Roozi Rooti Kamane Tak Mehdood Kar Diya Hai

Agar Is Naujawan Ko Ba Salahiyaton Wali Biwi Mil Gai To
Wo Isko Aaj Hmari Zaroorat Ke Mutabiq Dhalne Ki Koshish
Karegi

Aaj Ke Naujawan Ko Bahut Aql Wa Fahem Se Kaam Lene Ki
Zaroorat Hai, Chahe Ladka Shauhar Ban Kar Ladki Biwi Ban
Kar Apne Isteta'at Se Kaam Lene Ka Waqt Aagaya Hai

Har Qaum Ke Naujawan Ye Dekhein Ke Hmare Aslaaf Ke
Baad Hmare Baap Dadaon Ne Kya Kiya? Ham Ne Aane
Wali Naslon Ke Liye Misaal Kaise Banein?

Aur Sahaba Aur Sahabiyat Ke Dard Ko Mehsoos Karte Huy
Aao Kuchh Kar Guzrein...,

Sirf Maal Wa Daulat Kama Kar Zindagi Guzar Jana Hi
Kamiyabi Nahin Hai Balke Aao Ek Muashraati Inqilaab
Barpa Karke Muashre Ki Buraiyon Ko Door Karein

Jo Ba Akhlaq Biwi Kam Aamadni Mein Qana'at Pasand
Mushkil Mein Sabr Bani Khadi Rahe,

Jiski Gaud Mein Nasl Parwaan Chadhe Wo Ek Ba Salahiyat
Momina Hogi To Bachha Bhi Ek Ba Salahiyat Hi Hoga
Biwi Kaneez E Fatima Banegi To Hi Bachha Zamane Ke
Yazeediyon Ka Muqabla Husain Ban Kar Karega Na...,

Ek Aurat Ba Hesyate Maa:

Al Hamdulillah Islam Ne Aurat Ka Muqam o Martaba Har Ek
Roop Me Alaa o Bartar Rakha,

Kia Beti Kya Behan Kya Biwi Kya Maa...,

Lafze Maa Jab Sunte Hai To Kaano Me Ek Shehed Si Mithas
Ghulti Hui Mehsoos Hoti Hai.

Beti Rehmat, Behan Ghuroor, Biwi Sukoon O Chain Zindagi
Ki Zeenat...,

Maa Jannat Rehmat Naimat Riffaat Izzat Kya Kya ALLAH k
Qudraton K Ata Ka Majmooa Hai ALLAH Or Uski Ata Se
Uska Habeeb Hi Jane.

*Al Quraan: Apni Jaano Or Apne Ahl Ko Us Aag Se Bachao
Jis Ka Indhan Admi Or Pathar Hai.*

Jab Ye Ayat Nazil Hui Sahaba -e- Kiraam Khouf Se Rone Lage Or ALLAH k Habeeb Se Poocha Kay Hum Kese Is Aag Se Khud Or Apni Ahl Ko Bachayein?

ALLAH k Habeeb Ne Farmaya Jin Baaton Ka ALLAH Or Uska Habeeb Tmhe Hukum Dein Usse Baja lao Or Jin Baaton Se Tmhe Rokey Tm apne Aap Or Apne Ahl Ko In Baaton Se Roko Yani Ahkam e Ilahi Baja Lao Or Haram Kamon Se Bacho.

Ab Kis Tarah Aulaad Ki Tarbiyat Karna Ye Walidain Ki Munhasir Hai:

Be Shak Walidain Ka Muqam O Martaba Bara Hai Lekin Walidain Apni Aulaad Ko Wo Zehen To Dein Ke Wo Walidain K Martabah Ko Pehchan Sakein.

Walidain Bacho Ko Batayenge Tohi Bacho Ko ilm Hoga Na Keh Walidain K Kia Huqooq Hai?

Walidain K Muqam O Martaba Ka Koi Kia Andaza Laga Sakta Hai.

Unki Khidmat Mai Kia Kia Khazane Poshida Rakhein Hai ALLAH hi Janay.

Isi Liye Islam Ne Nikah Me Jin Baaton Ko Tarjeeh Di Ghor Krein Tw Aqlon Shoor Walo K liye Bhot Asaani Hogi.

Maal O Doulat Husn O Jamaal Kuch Kaam Na Aaaye Ga Akhlaq Ke Samne,

Bache Ki Tarbiyat Ke Liye Walidain Ke Akhlaq Ka Bhot Ahm Role Hai...

Is Me Bhi Maa Ka Role Bhot Hi Maana Rakhta Hai.
Hum Sabhi Chahte Hai Hamari Aulaad Ba Akhlaq
Farmabardar, Tehzeeb O Tamadun Ka Majmooa Bane.
Har Ek Walidain Ki Fikr Hoti Hai Keh Unki Aulaad Naik
Qabil Dunia Ki Sab Se Namwar Wa Kamiyab Aulaad Bane,
Lekin Kia Chahne Se Hi Wo Sab Kuch Hasil Hoga Ya
Hamein Koshish Bhi Krni Hogi?

Har Ek Yehi Chah Raha Hai,
Chahna Or Hai Krna Or Banana Or Hai,
Bache Se Ap Tawaqa Tab Rakhein Jab Ap Ne Uski Tarbiyat
Me Koi Kasr Na Chhodi,
Bina Koshish Ke Usse Farmabardari Ki Umeed Rakhein?

Bahut Sari Hadeeso Se Sabit Hai Ke Maa Ki Tarbiyat Bache
Ki Zindagi Me Bhot Kargar Sabit Hoti Hai.

Hadees: Maa Ki Goud Bache Ki Pehli Darsgah Hai.

Yaha Islam Ne Maa Ko Kyun Tarjeeh Di Hai Baap Ko Kyun
Nahi,

Yaha Bhi Baat Karti Chalu,
Aqal Walo Ke Liye Baap Ki Dunia Ghar Ke Baahar Ki Maa
Ki Dunia Ghar Ke Andr Ki,

Wo Aurat Kabhi Jis Ko Apni Hi Pehchan Hi Nahi Thi Aj
Islam Ne Uski Goud Ko Hi Bache Ka Pehla Madrasa Qarar
Dia Hai,

Wo Aurat Maa Ban Kar Bache Ki Pehli Ustaad Qarar Di Ja
Rahi Hai

Jis Ka Har Qoul O Amal Bache Ki Zindagi Me Bhot Ahem
Kirdar Ada Kr Sakta Hai.

Zindagi Hi Kia?

Bacha Jab Maa Ke Pet Me Hota Hai To Hi Maa Ki Harkaat O
Saknaat Se Waqif Hota Hai,

Maa Ki Khushi Se Khush Maa K Gham Se Ghamgheen Hota
Hai.

Ye Tajarba Mahireene Nafsiyat Ka Bhi Hai Jab Pet Me Ye
Alam Hai To Dunia Me Aane Ke Bad Kia Hoga!

Isi Liye Aurat Ka Taleemi Ya Akhlaqi Miyaar Bache K
Tarbiyat K Liye Bahut Hi Ahem Hai.

Agar Walidain Hi Hi Hello Karne Wale Maghribi Tehzeeb
Yaافتا Aur Bachche Se Farmaabardaari Ki Tawaqqo Karen
Toh Bohot Badi Kam Aqli Hogi.

Hume Walidain Khaas Kar Maa Jo Ke Saara Din Bachcha
Maa Ka Hi Mushahida Karte Rehta Hai Aur Maa Ke Fayl Wa
Amal Ho Ya Qaul Se Bohot Jald Maanoos Hota Hai, Har Maa
Ke Maatehat Hi Aulaad Ki Tarbiyat Hai.

Iss Liye Irshaade Nabi E Kareem ﷺ Hai "Jin Ke Maatehat
Mein Jo Log Hai Unke Muta'lliq Qayamat Mein Sawal
Hoga."

Ab Bachche Bhi Walidain Ke Maatehat Hi Hai Isme Maa Ka
Aham Kirdaar Hai.

Maa Ki Zimmedari Hai Ke Bachche Ko Ilm E Deen Ki Taraf
Markooz Karen,

Aasaani Se Jaise Bhi Ho Imaan Tabiyat Karti Rahe,

Jab Bhi Khud Ibaadat Karti Ho Uss Waqt Bachche Ko Saath
Le Lein,

Namaz Ya Tilaawat Karte Waqt Bachche Ko Padhne Ki Taraf
Raghat Dilayen,

Jaise Jaise Bachche Ki Umr Badhne Lage Tab Alag Alag
Tareeqo Se Uss Ki Deen Ki Taraf Raghat Ko Badhaate Rahe
Taake Aage Usey Apne Aslaaf(Buzurgo) Ki Jaddo Jehad Ka
Dard Mehsoos Hota Rahe.

Kabhi Haq Ki Ladai Ke Liye Isey Kuchh Karna Ho Toh Usey
Thoda Bhi Sochna Naa Padein.

Maa Yeh Bhi Musammam Irada Karen Ke Meri Gaud Mein
Jo Aulaad Pal Rahe Hai Yeh Maamuli Aulaad Nahi Hai Balki
Iske Zariye Deen Ke Bohot Se Kaam Hone Hain,

Yeh Bachche Iss Qaume Muslim Ke Milkiyat Hai, Iss Par
Deen O Millat Ki Bohot Saari Zimmedariya Hai,

Aapne Taarikh Muta'ala Kiya Ho Toh Deene Haq Ki Isha'at
Ke Liye Islam Ke Betiyon Ne Apne Jigar Gosho Ko Kis
Tarah Deen Ke Liye Nisaar Kiya Hai Balki Waazeh Hai.

Har Islami Maa Apne Upar Yeh Zimmedari Samjhe Ke Meri
Gaud Me Palne Wale Aulaad Ma'amuli Nahi Balki Deen E
Millat Ki Uss Par Zimmedari Hai,

Isey Ek Aisi Hasti Banana Hai Jo Taarikh Ko Palat De.

Jo Maqaam Wa Martaba Islam Ke Ibtida'a Me Thaa

Aaj Meri Tarbiyat Aulaad Ke Liye Aur Meri Aulaad Ki
Koshish Deen Ke Liye Kaargar Saabit Ho,

Har Maa Yeh Zehen Bana Le Toh Phirse Wahi Islam Ka
Chaman Lehlahaata Hua Nazar Aayega Insha Allah

Maa Chaahе Toh Bohot Kuchh Kar Sakti Hai Lekin Nahi, Uss Aulaad Ko Ek Pataakhe Ki Aawaaz Se Bachaate Phirte Hai Toh Woh Kya Deen Ke Khidmat Ke Liye Nisaar Karegi ?

Hadees: "Maa Ke Qadmo Ke Niche Jannat Hai."

Beshaq ALLAH Ke Habeeb Ke Sadqe ALLAH Ne Ek Maa Ko Woh Martaba Diya Hai Par Kya Yeh Hadees Bachche Ko Sunaate Hi Rahenge Ya Isko Woh Jannat Ke Raaste Par Chalne Ke Liye Aasaaniya Bhi Paida Karengе ?

Bachche Ki Imaani Tarbiyat Akhlaaqi Tarbiyat Aur Fikri Tarbiyat Karni Hogi.

Jab Tak Maa Bachche Ko ALLAH Aur Uske Habeeb Ka Ummati Banne Mein Uski Madad Nahi Karengе Toh Yeh Ummeed Chhorh Woh Bachche Iss Ka Farmaabardaar Banega, Ek Bachcha Jisko Huqooqullah Ki Pehchaan Hogi Woh Bachche Huqooqul Ibaad Ki Bhi Adaayegi Achhi Tarah Karengе.

Behtar Hai Ke Apne Aulaad Me Muaashre Ke Andar Buraaiyo Ko Door Karne Wali Salaahiyat Paida Ki Jaaye, Aur Isme Jo Role Ek Maa Adaa Kar Sakti Hai Shayad Hi Koi Aur Adaa Kar Sakta Ho.

ALLAH Ne Aulaad Ki Ne'mat Se Nawaza Hai Toh Uss Aulaad Ke Haq Ko Adaa Karne Wala Bhi Humein Banaye Amin

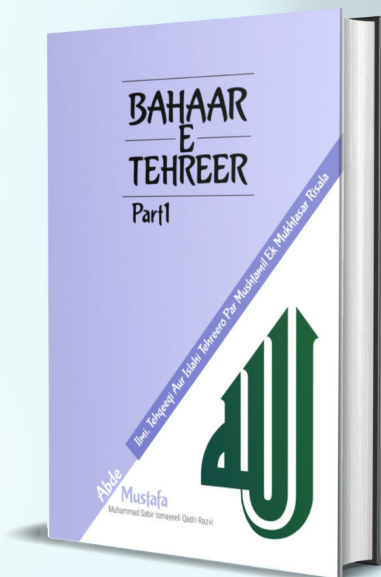
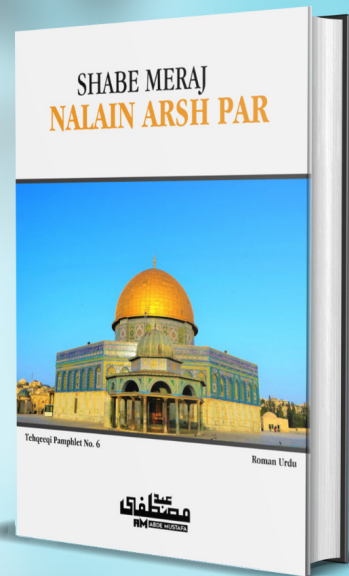
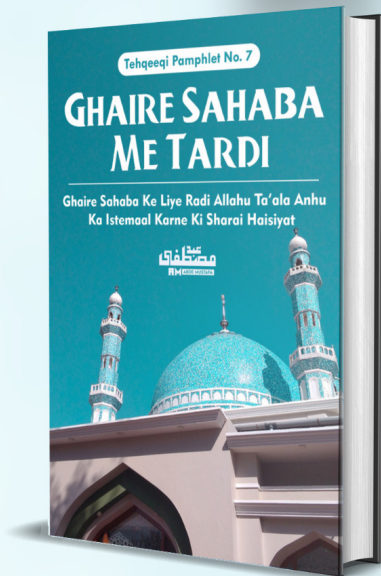
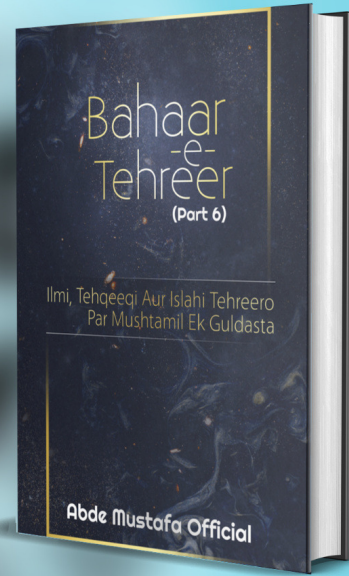
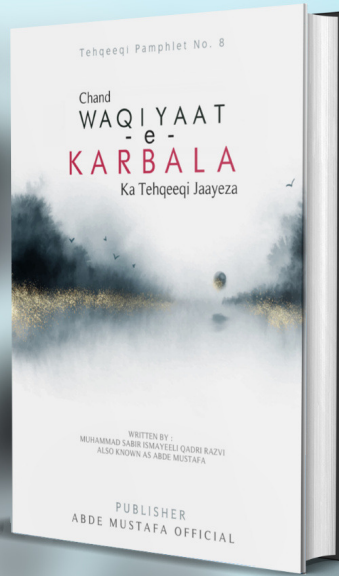
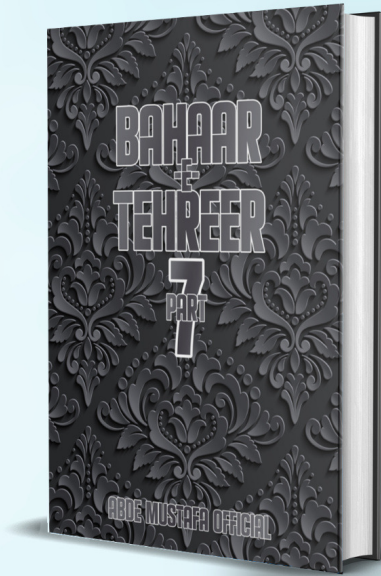
Baate Bahut Hai Karne Ko Par Kaash Ke Itni Baate Hi Dil
Mein Utar Jaayen Toh Kaafi Ho Aur Humare Liye Zariya E
Najaat Ban Jaayen

Taalibe Dua

Kaneeze Akhtar

AMO

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